

3.1. HIGHLIGHTED BALANCE SHEET YEAR WISE DURING THE LAST FIVE YEARS (INR IN LAKHS)

Registrar कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय Ranchi-835103/रांची—835103

Usha Martin University

3.1. Total expenditure excluding salary year wise during the last five years (INR in lakhs)

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कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Balance Sheet as at 31st March, 2019

Total Expenses **Employee Cost** Depreciation Expenditure in Infrastructure Augmentation

(Amount in Rs.) (Amount in Rs.) **PARTICULARS** Note As at 31-03-2019 As at 31-03-2018 **FUNDS Funds & Reserves** Corpus Fund 6,750,000 6,750,000 **Employee Cost** General Fund 1 74,498,767 1,196,492 Earmarked Fund 2 1,130,000 6,100,000 Loan Funds: **Short Term Borrowings** 3 23,326,214 22,662,014 Current Liablities: Trade Payables 4 1,794,757 662,259 Other current liabilities 5 2,387,731 1,392,850 Total 109,887,469 38,763,615 **ASSETS** Non-current assets Fixed assets **Tangible Assets** 16 57,942,953 1,070,979 Long-term loans and advances 6 1,135,000 1,130,500 **Current assets** Cash & Bank Balances 7 23,014,149 15,661,244 Short-term loans and advances 8 9,168,942 4,805,628 Other Current Assets 38,966 **Sundry Debtors** 7,605,256 1,361,406 Pre-Operative Expenditure / Capital Work in **Progress** 10 11,021,169 14,694,892 Total 109,887,469 38,763,615

The Schdules Reffered to above form an integral part of the Balance Sheet

As per our report of even date annexed herewith

For: R.C Agarwal & Co. **Chartered Accountants**

(Pravin Kumar Jha)

Partner

(M.No. 506375)

Date: 31/10/2019

कल सचिव

Prof. S. C Garg

(Vice Chancellor)

For Usha Martin University

RANCH

Usha Martin University Hemant Kumar Goyal

Finance Office मार्टिन विश्वविद्यालय (Member of Board of Governors)

UMU. Angara, Rangahe75 253 103/रांची-835103

Income and Expenditure for the year ended 31st March, 2019

| PARTICULARS | Note | (Amount in Rs.) For the year ended | (Amount in Rs. |
|--|------|-------------------------------------|----------------|
| INCOMP | Note | 31-03-2019 | 31-03-2018 |
| INCOME | | | |
| Academic Receipts | 11 | 108,116,085 | 32,888,098 |
| Other Receipts | 12 | 1,346,235 | 1,291,750 |
| | | 109,462,320 | 34,179,848 |
| EXPENDITURE | | | |
| Academic Expenses | 13 | E 905 505 | 100 |
| Employee Cost | | 5,735,535 | 2,084,678 |
| Finance Cost | 14 | 14,693,208 | 9,506,113 |
| Depreciation | 15 | 738,000 | 799,303 |
| Administrative and Other Expenses | 16 | 1,299,752 | 221,687 |
| | 17 | 18,663,550 | 14,271,575 |
| Total Expenses | | 41,130,045 | 26,883,356 |
| Surplus/(Deficit) transferred to Pre-Operative Expenditure | | 68,332,275 | 7,296,492 |

The Schdules Reffered to above form an integral part of the Income & Expenditure Account

As per our report of even date annexed herewith

For: R.C Agarwal & Co. Chartered Accountants

(Pravin Kumar Jha) Partner

(M.No. 506375)

Date: 31/10/2019

For Usha Martin University

Prof. S. C Garg (Vice Chancellor)

Hemant Kumar Goyal

(Member of Board of Governors)

Registrar

कुल सचिव

Usha Martin University

उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Finance Officer UMU, Angara, Ranchi-835103

Notes to the Financial Statements as at 31st March, 2019

Note 1: General Fund (Amount in Rs.)

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|---|------------------|------------------|
| Balance at the beginning of the year | 1,196,492 | _ |
| Add: Surplus/(deficit) from income & expenditue a/c | 68,332,275 | 7,296,492 |
| Add: Utilisation out of Earmarked Fund | 6,100,000 | |
| Less: Transfer to Earmarked fund | 1,130,000 | 6,100,000 |
| Total | 74,498,767 | 1,196,492 |

Note 2: Earmarked Fund

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|--------------------------------------|------------------|------------------|
| Balance at the beginning of the year | 6,100,000 | |
| Add: Transfer from general fund | 1,130,000 | 6,100,000 |
| Less: utilization | 6,100,000 | |
| Total | 1,130,000 | 6,100,000 |

Note 3: Short Term Borrowings

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|------------------------------------|------------------|------------------|
| UNSECURED LOANS Loans and advances | 23,326,214 | 22,662,014 |
| Total | 23,326,214 | 22,662,014 |

Note 4: Trade Payables

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|------------------|------------------|------------------|
| Sundry Creditors | 1,794,757 | 662,259 |
| Total | 1,794,757 | 662,259 |

Note 5: Other Current Liabilities

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|--------------------|------------------|------------------|
| Duties & Taxes | 339,119 | 236,744 |
| Expenses Payable · | 1,545,389 | 975,620 |
| Other Liabilities | 503,223 | 180,486 |
| Total | 2,387,731 | 1,392,850 |

FRN: 003175N of DELHI

(Ray) 06/24

Registrar कुल सचिव

Usha Martin University उषा मार्टिन विश्वविद्यालय

Finance Officer Ranchi-835193/रांची-835103 UMU, Angara, Ranchi-835103

USHA MARTIN UNIVERSITY

Notes to the Financial Statements as at 31st March, 2019

| Note 6: Long Term Loans & Advances | | (Amount in Rs.) |
|--|------------------|-----------------|
| Particulars | As at 31-03-2019 | As At 31-3-2018 |
| Unsecured, considered good; Recoverable in cash or in kind or for value to be received Rent Deposits | 1 1 2 5 0 0 0 | 1120 500 |
| - Terre a ciposito | 1,135,000 | 1,130,500 |
| Total | 1,135,000 | 1,130,500 |

Note 7: Cash & Bank Balances

| Particulars | As at 31-03-2019 | As At 31-3-2018 |
|---------------------------------------|------------------|-----------------|
| Cash In Hand | 21,575 | • |
| Balance with scheduled bank: | | |
| - in Current Account | - | 426,629 |
| - in Savings Account | 22,992,574 | 15,184,615 |
| Cheques in Hand | | 10,101,010 |
| - Issued to Pharmacy Council of India | - | 50,000 |
| Total | 23,014,149 | 15,661,244 |

Note 8: Short-term loans and advances

| Particulars | As at 31-03-2019 | As At 31-3-2018 |
|-----------------------------|------------------|-----------------|
| Unsecured & considered good | | |
| Advances recoverable | 6,791,825 | 4.805.628 |
| Other Advances | 2.377.117 | 1,000,020 |
| Total | 9,168,942 | 4,805,628 |

Note 9: Other Current Assets

| Particulars | As at 31-03-2019 | As At 31-3-2018 |
|------------------|------------------|-----------------|
| TDS (AY 2017-18) | _ | 384 |
| Other Assets | T | 38,582 |
| Total | - | 38,966 |

Note 10: Pre-Operative Expenditure / Capital Work in Progress

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|---|------------------|------------------|
| Balance at the beginning of the year Add: During the Year | 14,694,892 | 18,368,615 |
| Less: Surplus Utilized from Pre-Operative Expenses | (3,673,723) | (3,673,723) |
| Total | 11,021,169 | 14,694,892 |

Note 11: Academic Receipts

| Particulars | As | at 31-03-2019 | As At 31-3-2018 |
|---|----------------------|-------------------------------------|-----------------------|
| Receipts from Students Other Receipts from Students Alumni Contribution | Allionijan 36 jan | 106,653,670 1,012,515 449,900 | 32,501,543 386,555 |
| Total | Registrar | 108,116,085 | 32,888,098 |

कुल सचिव Usha Martin University उषा गार्टिन विश्वविद्यालय Ranchi-835103/रांची-835103

UMU, Angara, Ranchi-835103

Notes to the Financial Statements as at 31st March, 2019

| Note 12: Other Receipts | (Amor | int in Rs.) |
|-------------------------|-----------------------|-------------|
| Particulars | As at 31-03-2019 As A | t 31-3-2018 |
| Interest Income | 1,346,235 | 212,239 |
| Expenses Written back | | 1,079,181 |
| Miscellaneous Receipts | | 330 |
| Total | 1,346,235 | 1,291,750 |

Note 13: Academic Expenses

| Particulars | As at 31-03-2019 | As at 31-03-2018 |
|---------------------------------------|------------------|------------------|
| Scholarship to Students | 1,453,700 | 1,175,500 |
| Other benefits to Students | 1,399,910 | |
| Financial support to Faculties | 83,740 | - |
| Students' Counselling Expenses | 1,183,640 | 396,480 |
| Academic Meetings Expenses | 197,265 | 162,988 |
| Sponsorship Fees | - | 220,000 |
| Laboratory Consumables | 15,600 | 19,710 |
| Affiliation & Inspection fees | 1,385,118 | 110,000 |
| Student Training & Placement Expenses | 16,562 | • |
| Total | 5,735,535 | 2,084,678 |

Note 14: Employee Cost

| Particulars | As at 31-03-2019 | As At 31-3-2018 |
|------------------------|------------------|-----------------|
| Salaries | 14,690,852 | 9,495,225 |
| Staff Welfare Expenses | 2,356 | 10,888 |
| Total | 14,693,208 | 9,506,113 |

Note 15: Finance Cost

| Particulars | As at 31-03-2019 | As At 31-3-2018 |
|-----------------------------|------------------|-----------------|
| Interest on Unsecured Loans | 738,000 | 799,303 |
| Total | 738,000 | 799,303 |

Note 17: Administrative and Other Expenses

| Particulars | A | s at 31-03-2019 | As At 31-3-2018 |
|--|--------------------------|-----------------|-----------------|
| Office & Guest House Rent | | 988,600 | 612,000 |
| Transport - Bus Service | | 3,823,183 | 1,394,575 |
| Tour & Travel Expenses | | 339,320 | 120,603 |
| Festival Expenses | | 82,463 | 237,482 |
| Repair & Maintenance | | 4,337,893 | 170,769 |
| Bank Charges | | 1,061 | 1,604 |
| Commission & Brokerage | | | 15,000 |
| Books & Journals | | 603,768 | 1,428 |
| Events & Seminar Expenses | | 166,718 | 26,390 |
| Conveyance Expenses | | 29,907 | 58,706 |
| Electricity Expenses | | 429,516 | 409,078 |
| Office Expenses | | 308,598 | 21,693 |
| Fuel Consumption | | 234,962 | 146,583 |
| Seed Money | | 681,800 | |
| Advertisement & Marketing Expenses | | 1,654,317 | 3,805,746 |
| Interest on Delayed Payment of TDS | | 360 | 10,500 |
| Guest House Expenses | | 67,318 | 52,597 |
| Miscellaneous Expenses | | 14,539 | 1,500 |
| Printing & Stationary | | 536,464 | 87,457 |
| Students Welfare | 1 101 100 | 6,767 | 2,000 |
| Campus rent | Julish 24 | 3,599,000 | 3,283,750 |
| Software Installation Expenses | 16/2 | 3,000 | 2,500 |
| Telephone & Internet Expenses | 0.31 | 32,403 | 30,259 |
| Sports Items | Registrar | 6,734 | 16,648 |
| Postage & courier | Registrar | 8,629 | 3,483 |
| Preliminary Expenses Writtrn off | कुल सचिव | 575,179 | 3,673,723 |
| Water Expenses | Lieha Martin Universit | ty 6,708 | 7,265 |
| Audit Fees | उषा मार्टिन विश्वविद्याल | 59,000 | 15,000 |
| Security Service | स्था माटिन विस्वविकार | 27,600 | |
| Fixed Assets Written Off | Ranchi-835103/रांची-83 | 5103 11,947 | 63,236 |
| Website Hosting & Maintainance Charges | | 25,796 | |
| Total | GARW | 18,663,550 | 14,271,575 |

Finance Officer
UMU, Angara, Ranchi-835103

| Schedule- 16 | de- 16 | | | | | | | | (Amount in Rs.) |
|--------------|--------------------------------|------|-----------------------|----------------|------------------------------|--------------------|----------------|----------------------------|-----------------------|
| SI | Block of | | Written Down Value | Additio the | Additions during the year | Sold during the | Net Written | Depreciation during the | Written Down Value |
| No. | Assets | Rate | as on | 180 days | Less than | year | Down | year | as on 3/31/2019 |
| | | | */ 1/2010 (Rs.) | (Rs.) | (Rs.) | (Rs.) | (Rs.) | (Rs.) | (Rs.) |
| 1 | Car | 15% | 554,771 | - | • | • | 554,771 | 83,216 | 471,555 |
| 2 | Air conditioner | 15% | 63,359 | • | | | - 63,359 | 9,504 | 53,855 |
| | | | | | • | • | | 1 . | |
| 3 | Computer & laptop | 40% | 47,400 | 356,150 | 45,100 | | 448,650 | 170,440 | 278,210 |
| 4 | Furniture & FIXTURES | 10% | 295,016 | 409,598 | 120,815 | 1 | 825,429 | 76,502 | 748,927 |
| S | Battery | 15% | 9,527 | 21,600 | 30,304 | 11,947 | 49,484 | 5,150 | 44,334 |
| 9 | Laboratory items | 40% | 66,540 | 1,809,136 | 180,068 | | 2,055,744 | 786,284 | 1,269,460 |
| 7 | Library books | 40% | 34,366 | 76,657 | 521,234 | | 632,257 | 148,656 | 483,601 |
| 80 | Software | 40% | • | 20,000 | | | 20,000 | 20,000 | 30,000 |
| 10 | Building under construction | | | | 54,563,011 | • | 54,563,011 | • | 54,563,011 |
| | CDAND TOTAL | | 1 070 070 | 2 7722 141 | EE 460 E33 | 11 947 | 59 242 705 | 1 299 752 | 57 942 953 |
| | GRAND IOTAL | | 1,0/0,9/9 | 7,773,141 | 55,400,532 | 11,947 | 29,44,703 | 767,767,1 | 31,744,733 |

Registrar कुल सचिव Usha Martin University उषा मारिन विश्वविद्यालय

Finance Officer

GNU, Angara, Ranchi-835103 Ranchi-835103/vid-835103

Balance Sheet as at 31st March, 2020

Total Expenses Employee Cost Depreciation Expenditure in Infrastructure Augmentation

(Amount in Rs.) (Amount in Rs.) As at 31-03-2020 As at 31-03-2019 Note **PARTICULARS** SOURCES OF FUNDS **Funds & Reserves** 6,750,000 6,750,000 Corpus Fund 179,883,030 74,498,767 1 General Fund 1,130,000 Earmarked Fund Loan Funds: 11,766,677 23,326,214 3 **Short Term Borrowings Current Liablities:** 8,579,263 1,794,757 4 Trade Payables 2,387,731 1,970,190 5 Other current liabilities 208,949,160 109,887,469 Total ASSETS Non-current assets 6 Fixed assets 57,942,953 162,569,337 **Tangible Assets** Intangible Assets 163,000 1,135,000 7 Long-term loans and advances **Current assets** 8 6,809,078 23,014,149 Cash & Bank Balances 16,065,492 9,168,942 9 Short-term loans and advances 210,026 10 Other Current Assets 15,784,782 7,605,256 Sundry Debtors Pre-Operative Expenditure / Capital Work in 7,347,446 11,021,169 11 **Progress**

The Schedules Reffered to above form an integral part of the Balance Sheet

As per our report of even date annexed herewith

For: R.C Agarwal & Co.

Chartered Accountants FRN: 0003175N

(Pravin Kumar Jha)

Partner

Total

(M.No. 506375)

UDIN: 21506375 F Date: 30/12/2020

For Usha Martin University

कुल सचिव

Hemant Kumar Goyal

208,949,160

109,887,469

Usha Martin University (Member of Board of Governers)

उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Sidma 1 Sidharth Goyal

(Member of Board of Governers)

UMU, Angara, Ranchi-835103

Income and Expenditure for the year ended 31st March, 2020

| | | (Amount in Rs.) | (Amount in Rs.) |
|--|------|-------------------------------|-------------------------------|
| PARTICULARS | Note | For the year ended 31-03-2020 | For the year ended 31-03-2019 |
| INCOME | | | |
| Academic Receipts | 12 | 132,325,665 | 108,116,085 |
| Other Receipts | 13 | 30,437,259 | 1,346,235 |
| | | 162,762,924 | 109,462,320 |
| EXPENDITURE | | | 5 805 505 |
| Academic Expenses | 14 | 6,925,263 | 5,735,535 |
| Employee Cost | 15 | 22,928,720 | 14,693,208 |
| Finance Cost | 16 | 738,000 | 738,000 |
| Depreciation | 6 | 3,011,624 | 1,299,752 |
| Administrative and Other Expenses | 17 | 24,905,053 | 18,663,550 |
| Total Expenses | | 58,508,660 | 41,130,045 |
| Surplus/(Deficit) transferred to Pre-Operative Expenditure | | 104,254,263 | 68,332,275 |

The Schedules Reffered to above form an integral part of the Income & Expenditure Account

As per our report of even date annexed herewith

For: R.C Agarwal & Co.

Chartered Accountants

FRN: 0003175N

(Pravin Kumar Jha

Partner

(M.No. 506375)

UDIN: 21506375 AAAAET5870.

Date: 30/12/2020

For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sidharth Goyal

(Member of Board of Governers)

कुल सचिव

Usha Martin University

Finance Officer उषा मार्टिन विश्वविद्यालय Finance Officer Ranchi-835103/रांची-835103

Notes to the Financial Statements as at 31st March, 2020

Note 1: General Fund

(Amount in Rs.)

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|---|------------------|------------------|
| Balance at the beginning of the year | 74,498,767 | 1,196,492 |
| Add: Surplus/(deficit) from income & expenditue a/c | 104,254,263 | 68,332,275 |
| Add: Utilisation out of Earmarked Fund | 1,130,000 | 6,100,000 |
| Less: Transfer to Earmarked fund | - | 1,130,000 |
| Total | 179,883,030 | 74,498,767 |

Note 2: Earmarked Fund

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|--------------------------------------|------------------|------------------|
| Balance at the beginning of the year | 1,130,000 | 6,100,000 |
| Add: Transfer from general fund | | 1,130,000 |
| Less: utilization | 1,130,000 | 6,100,000 |
| Total | - 1 | 1,130,000 |

Note 3: Short Term Borrowings

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|------------------------------------|------------------|------------------|
| UNSECURED LOANS Loans and advances | . 11,766,677 | 23,326,214 |
| Total | 11,766,677 | 23,326,214 |

Note 4: Trade Payables

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|------------------|------------------|------------------|
| Sundry Creditors | 8,579,263 | 1,794,757 |
| Total | 8,579,263 | 1,794,757 |

Note 5: Other Current Liabilities

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|-------------------|------------------|------------------|
| Duties & Taxes | 273,358 | 339,119 |
| Expenses Payable | 1,572,059 | 1,545,389 |
| Other Liabilities | 124,773 | 503,223 |
| Total | 1,970,190 | 2,387,731 |

05/06/24

Registrar

Finance Officer कुल सचिव UMU, Angara, Ranchi-83510 **U**sha Martin University उँषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103



| Schedule- 6 | le-6 | | | | | | | | 4 |
|-------------|--------------------------------|------|----------------------------|--------------------------------|--------------------------------|--------------------|------------------------|----------------------------|-----------------------------|
| 15 | Block of | | Written Down Value | Addition the | Additions during the year | Sold during the | Net Written | Depreciation during the | written Down Value |
| No. | Assets | Rate | as on 4/1/2019 (Rs.) | 180 days and above (Rs.) | Less than 180 days (Rs.) | year (Rs.) | Down Value (Rs.) | year (Rs.) | as on 3/31/2020 (Rs.) |
| п | Car | 15% | 471,555 | 48,169 | | • | 519,724 | 77,959 | 441,765 |
| 2 | Air conditioner | 15% | 53,855 | | • | | 53,855 | 8,078 | 45,777 |
| 33 | Computer & laptop | 40% | 278,210 | 009'6 | 68,064 | • | 355,874 | 128,737 | 227,137 |
| 4 | Furniture & FIXTURES | 10% | 748,927 | 396,992 | 1,340,759 | 1 | 2,486,678 | 181,630 | 2,305,048 |
| Ŋ | Battery | 15% | 44,334 | • | 635,384 | | 679,718 | 54,304 | 625,414 |
| 9 | Laboratory items | 40% | 1,269,460 | 2,686,740 | 2,047,929 | 1 | 6,004,129 | 1,992,066 | 4,012,063 |
| 7 | Library books | 40% | 483,601 | 607,463 | 562,122 | • | 1,653,186 | 548,850 | 1,104,336 |
| 8 | Software | 40% | 30,000 | 20,000 | , | | 20,000 | 20,000 | 30,000 |
| 6 | Building under construction | %0 | 15,674,488 | 62,344,166 | 36,469,476 | ı | 114,488,130 | • | 114,488,130 |
| 10 | Land | %0 | 38,888,523 | 10,620 | 390,524 | | 39,289,667 | 1 | 39,289,667 |
| | GRAND TOTAL | | 57,942,953 | 66,123,750 | 41,514,258 | | 165,580,961 | 3,011,624 | 162,569,337 |
| | PREVIOUS YEAR | | 1,070,979 | 2,723,141 | 55,460,532 | 11,947 | 59,242,705 | 1,299,752 | 57,942,953 |
| | | | | | | | | | |

Registrar

Ranchi-835103/रांची-835103 उषा मारिन विश्वविद्यालय Usha Martin University

FRN: 003175N Finance Officer UMU, Angara, Ranchi-835103

10

USHA MARTIN UNIVERSITY

Notes to the Financial Statements as at 31st March, 2020

| Note 7: Long Term Loans & Advances | | (Amount in Rs.) |
|--|------------------|-----------------|
| Particulars | As at 31-03-2020 | As At 31-3-2019 |
| Unsecured, considered good; Recoverable in cash or in kind or for value to be received Rent Deposits | 163,000 | 1,135,000 |
| Total | 163,000 | 1,135,000 |

Note 8: Cash & Bank Balances

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|---------------------------------------|------------------|-----------------|
| Cash In Hand | 97,927 | 21,575 |
| Balance with scheduled bank : | | |
| - in Savings Account | 6,711,151 | 22,992,574 |
| Cheques in Hand | | |
| - Issued to Pharmacy Council of India | | • |
| Total | 6,809,078 | 23,014,149 |

Note 9: Short-term loans and advances

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|-----------------------------|------------------|-----------------|
| Unsecured & considered good | | |
| Advances recoverable | 11,205,967 | 6,791,825 |
| Other Advances | 4,859,525 | 2,377,117 |
| Total | 16,065,492 | 9,168,942 |

Note 10: Other Current Assets

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|---------------------------|-------------------|-----------------|
| TDS Other Recoverables | 13,556 196,470 | <u>.</u> |
| Total | 210,026 | - |

Note 11: Pre-Operative Expenditure / Capital Work in Progress

| Particulars | As at 31-03-2020 | As at 31-03-2019 |
|--|------------------|------------------|
| Balance at the beginning of the year | 11,021,169 | 14,694,892 |
| Add: During the Year | | |
| Less: Surplus Utilized from Pre-Operative Expenses | (3,673,723) | (3,673,723) |
| Total | 7,347,446 | 11,021,169 |

Note 12: Academic Receipts

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|-----------------------------------|------------------|-----------------|
| Receipts from Students | 123,146,629 | 106,653,670 |
| Contribution for Research Funding | 5,600,000 | |
| Other Receipts from Students | 1,897,236 | 1,012,515 |
| Alumni Contribution | 1,681,800 | 449,900 |
| Total | 132,325,665 | 108,116,085 |

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|------------------------|------------------|-----------------|
| Interest Income | 1,312,319 | 1,346,235 |
| CSR Contribution | 27,200,000 | |
| Consultancy Income | 1,500,000 | |
| Miscellaneous Receipts | 424,940 | |
| Total | 30,437,259 | 1,346,235 |

कुल सचिव Finance Officer Usha Martin University MU, Angara, Ranchi-835403 मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103



| Note 14: Academic Expenses | | (Amount in Rs.) |
|---------------------------------------|------------------|------------------|
| Particulars | As at 31-03-2020 | As at 31-03-2019 |
| Scholarship to Students | 2,974,800 | 1,453,700 |
| Other benefits to Students | 2,115,195 | 1,399,910 |
| Financial support to Faculties | 206,085 | 83,740 |
| Students' Counselling Expenses | 598,000 | 1,183,640 |
| Academic Meetings Expenses | 23,000 | 197,265 |
| Sponsorship Fees | - | • |
| Laboratory Consumables | | 15,600 |
| Affiliation & Inspection fees | 428,747 | 1,385,118 |
| Student Training & Placement Expenses | 124,548 | 16,562 |
| Academic Expenses | 154,888 | |
| Annual fees Subscription | 300,000 | |
| Total | 6,925,263 | 5,735,535 |

Note 15: Employee Cost

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|---------------------------|------------------|-----------------|
| Salaries of Employees | 21,326,067 | 14,690,852 |
| Salaries of Guest faculty | 1,205,500 | 2,356 |
| PF Employer contribution | 394,948 | |
| Staff welfare | 2,205 | |
| Total | 22,928,720 | 14,693,208 |

Note 16: Finance Cost

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|-----------------------------|------------------|-----------------|
| Interest on Unsecured Loans | 738,000 | 738,000 |
| Total | 738,000 | 738,000 |

Note 17: Administrative and Other Expenses

| Particulars | As at 31-03-2020 | As At 31-3-2019 |
|--|------------------|-----------------|
| Office & Guest House Rent | 4,767,900 | 988,600 |
| Transport - Bus Service | 3,244,467 | 3,823,183 |
| Tour & Travel Expenses | 711,665 | 339,320 |
| Festival Expenses | 43,900 | 82,463 |
| Repair & Maintenance | 5,332,907 | 4,337,893 |
| Bank Charges | 43,737 | 1,061 |
| Commission & Brokerage | 7,000 | |
| Books & Journals | 1,195,179 | 603,768 |
| Events & Seminar Expenses | 47,200 | 166,718 |
| Conveyance Expenses | 47,897 | 29,907 |
| Electricity Expenses | 445,302 | 429,516 |
| Office Expenses | 547,086 | 308,598 |
| Fuel Consumption | 324,898 | 234,962 |
| Seed Money | 3,572,770 | 681,800 |
| Advertisement & Marketing Expenses | 2,627,947 | 1,654,317 |
| Interest on Delayed Payment of TDS | 12,105 | 360 |
| Guest House Expenses | 47,946 | 67,318 |
| Guest welfare | 4,255 | |
| Miscellaneous Expenses | 24,620 | 14,539 |
| Printing & Stationary | 357,908 | 536,464 |
| Students Welfare | - | 6,767 |
| Campus rent | - | 3,599,000 |
| Software Installation Expenses | - | 3,000 |
| Telephone & Internet Expenses | 24,906 | 32,403 |
| Sports Items | - | 6,734 |
| Postage & courier | 4,568 | 8,629 |
| Preliminary Expenses Writtrn off | 503,469 | 575,179 |
| Water Expenses | 3,215 | 6,708 |
| Audit Fees | - 1 | 59,000 |
| Security Service | 909,681 | 27,600 |
| Fixed Assets Written Off | - | 11,947 |
| Website Hosting & Maintainance Charges | 52,525 | 25,796 |
| Total (Surian | 24,905,053 | 18,663,550 |

Registrar

कुल सचिव Usha Martin University

उषा मार्टिन विश्वविद्यालय Ranchi-835103/रांची—835103 Finance Officer UMU, Angara, Ranchi-835103 FRN: 003175

Balance Sheet as at 31st March, 2021

Total Expenses **Employee Cost** Depreciation Expenditure in Infrastructure Augmentation

| ſ | r | (Amount in Rs.) | (Amount in Rs.) |
|---|------|------------------|------------------|
| PARTICULARS | Note | As at 31-03-2021 | As at 31-03-2020 |
| SOURCES OF FUNDS | | | |
| Funds & Reserves | | | |
| Corpus Fund | | 6,750,000 | 6,750,000 |
| General Fund | 1 | 268,022,603 | 179,883,030 |
| Earmarked Fund | 2 | - | - |
| Loan Funds : | | | |
| Short Term Borrowings | 3 | 38,571,808 | 11,766,677 |
| Current Liablities : | | | |
| Trade Payables | 4 | 9,483,163 | 8,579,263 |
| Other current liabilities | 5 | 11,173,614 | 1,970,190 |
| Total | | 334,001,188 | 208,949,160 |
| ASSETS | | | |
| Non-current assets | | | |
| Fixed assets | | | |
| Tangible Assets | 6 | 252,535,772 | 162,569,337 |
| Intangible Assets | | | |
| Investments | | 200,000 | |
| Long-term loans and advances | 7 | 1,395,000 | 163,000 |
| Current assets | | | |
| Cash & Bank Balances | 8 | 3,716,931 | 6,809,078 |
| Short-term loans and advances | 9 | 27,419,177 | 16,065,492 |
| Other Current Assets | 10 | 1,618,224 | 210,026 |
| Sundry Debtors | 5 | 43,442,360 | 15,784,782 |
| Pre-Operative Expenditure / Capital Work in | 1.1 | 2 (72 500 | |
| Progress | 11 | 3,673,723 | 7,347,446 |
| Total | | 334,001,188 | 208,949,160 |

The Schedules Reffered to above form an integral part of the Balance Sheet As per our report of even date annexed herewith

For: R.C Agarwal & Co. **Chartered Accountants**

For Usha Martin University

FRN: 0003175N

कुल सचिव

Hemant Kumar Goyal (Member of Board of Governers)

Finance Officer UMU, Angara, Ranchi-8351

(Pravin Kumar Jha

Partner

Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

(M.No. 506375) Date: 31/12/2021

Place - New Delhi

UDIN - 22506375ACOHHY7490

Sidham Sidharth Goyal

(Member of Board of Governers)

RANCHI

Income and Expenditure for the year ended 31st March, 2021

| | 1000 | (Amount in Rs.) | (Amount in Rs. |
|---|------|-------------------------------|-------------------------------|
| PARTICULARS | Note | For the year ended 31-03-2021 | For the year ended 31-03-2020 |
| INCOME | | | |
| Academic Receipts | 12 | 72,026,269 | 132,325,665 |
| Other Receipts | 13 | 85,306,349 | 30,437,259 |
| | | 157,332,618 | 162,762,924 |
| EXPENDITURE | | | |
| Academic Expenses | 14 | 7,949,536 | 6,925,263 |
| Employee Cost | 15 | 34,354,431 | 22,928,720 |
| Finance Cost | 16 | 1,956,921 | 738,000 |
| Depreciation | 6 | 3,853,767 | 3,011,624 |
| Administrative and Other Expenses | 17 | 21,078,390 | 24,905,053 |
| Total Expenses | | 69,193,045 | 58,508,660 |
| Surplus/(Deficit) transferred to General Fund | | 88,139,573 | 104,254,263 |

The Schedules Reffered to above form an integral part of the Income & Expenditure Account

As per our report of even date annexed herewith

For: R.C Agarwal & Co. Chartered Accountants

FRN: 0003175N

(Pravin Kumar Jha)

Partner

(M.No. 506375)

Date: 31/12/2021

Place: - New Delhi

UDIN: - 22506375ACOHGY7490

03/06/24

Finance Officer UMU, Angara, Ranchi-835103 Registrar

कुल सचिव

Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sidharth Goyal

| |

(Member of Board of Governers)

Notes to the Financial Statements as at 31st March, 2021

Note 1: General Fund

(Amount in Rs.)

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|---|------------------|------------------|
| Balance at the beginning of the year | 179,883,030 | 74,498,767 |
| Add: Surplus/(deficit) from income & expenditue a/c | 88,139,573 | 104,254,263 |
| Add: Utilisation out of Earmarked Fund | | 1,130,000 |
| Less: Transfer to Earmarked fund | - | |
| Total | 268,022,603 | 179,883,030 |

Note 2: Earmarked Fund

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--------------------------------------|------------------|------------------|
| Balance at the beginning of the year | - | 1,130,000 |
| Add: Transfer from general fund | - 1 | |
| Less: utilization | - | 1,130,000 |
| Total | | |

Note 3: Short Term Borrowings

| Particulars - | As at 31-03-2021 | As at 31-03-2020 |
|--|------------------|------------------|
| <u>UNSECURED LOANS</u> Loans and advances | 38,571,808 | 11,766,677 |
| Total | 38,571,808 | 11,766,677 |

Note 4: Trade Payables

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|------------------|------------------|------------------|
| Sundry Creditors | 9,483,163 | 8,579,263 |
| Total | 9,483,163 | 8,579,263 |

Note 5: Other Current Liabilities

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|-------------------|------------------|------------------|
| Duties & Taxes | 391,500 | 273,358 |
| Expenses Payable | 8,717,514 | 1,572,059 |
| Other Liabilities | 2,064,600 | 124,773 |
| Total | 11,173,614 | 1,970,190 |

Note 7: Long Term Loans & Advances

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--|------------------|------------------|
| Unsecured, considered good; Recoverable in cash or in kind or for value to be received Rent Deposits | 1,395,000 | Ahrsani 163,000 |
| Total NUN(I) | 1,395,000 | 3 6 163,000 |

63/06/24

Finance Officer UMU, Angara, Ranchi-835103 PELHI PELHI PECAR WALL FRN: 003175N *

DELHI DELHI

Registrar कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय Ranchi-835103/रांची–835103

USHA MARTIN UNIVERSITY

Notes to the Financial Statements as at 31st March, 2021

| Note 8: Cash & Bank Balances (Amount | | (Amount in Rs.) |
|---|------------------|------------------|
| Particulars | As at 31-03-2021 | As at 31-03-2020 |
| Cash In Hand | 640,389 | 97,927 |
| Balance with scheduled bank: | | |
| - in Savings Account Cheques in Hand | 3,076,542 | 6,711,151 |
| - Issued to Pharmacy Council of India | | |
| Total . | 3,716,931 | 6,809,078 |

Note 9: Short-term loans and advances

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|-----------------------------|------------------|------------------|
| Unsecured & considered good | | 115 015 05 2020 |
| Advances recoverable | 16,550,000 | 11.205.967 |
| Other Advances | 10,869,177 | 4,859,525 |
| Total | 27,419,177 | 16,065,492 |

Note 10: Other Current Assets

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--------------------|------------------|------------------|
| TDS | 13,556 | 13,556 |
| Other Recoverables | 1,604,668 | 196,470 |
| Total | 1,618,224 | 210,026 |

Note 11: Pre-Operative Expenditure / Capital Work in Progress

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--|------------------|------------------|
| Balance at the beginning of the year | 7,347,446 | 11,021,169 |
| Add: During the Year | | // |
| Less: Surplus Utilized from Pre-Operative Expenses | (3,673,723) | (3,673,723) |
| Total | 3,673,723 | 7,347,446 |

Note 12: Academic Receipts

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|-----------------------------------|------------------|------------------|
| Receipts from Students | 68,920,455 | 123,146,629 |
| Contribution for Research Funding | | 5,600,000 |
| Other Receipts from Students | 171.614 | 1,897,236 |
| Alumni Contribution | 2,934,200 | 1,681,800 |
| Total | 72,026,269 | 132,325,665 |

Note 13: Other Receipts

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--|------------------|------------------|
| Interest Income | 165,947 | 1,312,319 |
| Other Receipts (including Consultancy Income) | 32,115,402 | 1,500,000 |
| Donation Received (including CSR and Research Funding) | 53,025,000 | 27,200,000 |
| Miscellaneous Receipts | | 424,940 |
| Total | 85,306,349 | 30,437,259 |

Note 14: Academic Expenses

| Particulars | | As at 31-03-2021 | As at 31-03-2020 |
|---------------------------------------|-----------------------------|------------------|------------------|
| Scholarship to Students | 1 | 2,728,600 | 2,974,800 |
| Other benefits to Students | $\sim 10 \text{ M}_{\odot}$ | 121 210 | 2,115,195 |
| Financial support to Faculties | Allish | 316,450 | 206,085 |
| Students' Counselling Expenses | 13/6/2 W | 180,000 | 598,000 |
| Academic Meetings Expenses | Registrar | 42,000 | 23,000 |
| Affiliation & Inspection fees | कुल सचिव | 250,012 | 428,747 |
| Student Training & Placement Expenses | Usha Martin University | 139,809 | 124,548 |
| Academic Expenses | Osna Wartin University | 352,475 | 154,888 |
| Annual fees Subscription | उषा मार्टिन विश्वविद्यालय | 195,880 | 300,000 |
| Seed Money Expenses | Ranchi-835103/रांची-8351 | 03 3,623,000 | |
| Total UNIL | CARWA | 7,949,536 | 6,925,263 |

Finance Officer UMU, Angara, Ranchi-835103

16

 Note 15: Employee Cost
 (Amount in Rs.)

 Particulars
 As at 31-03-2021
 As at 31-03-2020

 Salaries of Employees
 32,411,138
 21,326,067

 Salaries of Guest faculty
 872,050
 1,205,500

 PF Employer contribution
 1,071,243
 394,948

 Staff welfare
 2,205

34,354,431

22,928,720

Note 16: Finance Cost

Total

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|-----------------------------|------------------|------------------|
| Interest on Unsecured Loans | 1,956,921 | 738,000 |
| Total | 1,956,921 | 738,000 |

Note 17: Administrative and Other Expenses

| Particulars | As at 31-03-2021 | As at 31-03-2020 |
|--|------------------|------------------|
| Office & Guest House Rent | 1,310,760 | 4,767,900 |
| Transport - Bus Service | 3,463,276 | 3,244,467 |
| Tour & Travel Expenses | 46,667 | 711,665 |
| Festival Expenses | 75,000 | 43,900 |
| Repair & Maintenance | 2,945,786 | 5,332,907 |
| Bank Charges | 51,189 | 43,737 |
| Commission & Brokerage | | 7,000 |
| Books & Journals | 1,763,063 | 1,195,179 |
| Events & Seminar Expenses | 940,275 | 47,200 |
| Conveyance Expenses | 50,476 | 47,897 |
| Electricity Expenses | 216,595 | 445,302 |
| Office Expenses | 251,777 | 547,086 |
| Fuel Consumption | 416,664 | 324,898 |
| Seed Money | - | 3,572,770 |
| Advertisement & Marketing Expenses | 7,163,926 | 2,627,947 |
| Interest on Delayed Payment of TDS | 6,908 | 12,105 |
| Guest House Expenses | - | 47,946 |
| Guest welfare | - | 4,255 |
| Miscellaneous Expenses | 55,956 | 24,620 |
| Printing & Stationary | 208,363 | 357,908 |
| Telephone & Internet Expenses | 102,496 | 24,906 |
| Postage & courier | 3,227 | 4,568 |
| Preliminary Expenses Written off | 718,205 | 503,469 |
| Water Expenses | 3,540 | 3,215 |
| Security Service | 1,042,834 | 909,681 |
| Website Hosting & Maintainance Charges | 14,859 | 52,525 |
| Professional Fee | 34,600 | |
| Donation | 173,200 | |
| Vechicle Insurance | 18,750 | |
| Short & Excess | (2) | |
| Total | 21,078,390 | 24,905,053 |

Registrar कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

ALIN UNIVERSITY

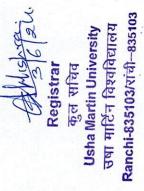
PC ARWAL de PRIN 1003175N DELHI REPRESE ACCOUNT

05/06/24

Finance Officer UMU, Angara, Ranchi-835103

| Schedule- 6 | ıle-6 | | | | | | | | |
|-------------|--------------------------------|------|----------------------------|--------------------------------|--------------------------------|--------------------|------------------------|----------------------------|-----------------------------|
| SL | Block of | | Written Down Value | Addition the | Additions during the year | Sold during the | Net Written | Depreciation during the | Written Down Value |
| No. | Assets | Rate | as on 4/1/2020 (Rs.) | 180 days and above (Rs.) | Less than 180 days (Rs.) | year (Rs.) | Down Value (Rs.) | year (Rs.) | as on 3/31/2021 (Rs.) |
| | Car | 15% | 441,766 | • | 559,172 | | 1,000,938 | 108,203 | 892,735 |
| 2 | Air conditioner | 15% | 45,777 | | • | • | 45,777 | 6,867 | 38,910 |
| 3 | Computer & laptop | 40% | 227,137 | 35,500 | 2,402,396 | • | 2,665,033 | 585,534 | 2,079,499 |
| 4 | Furniture & FIXTURES | 10% | 2,305,048 | , | 321,805 | • | 2,626,853 | 246,595 | 2,380,258 |
| ហ | Battery | 15% | 625,414 | , | 138,391 | | 763,805 | 104,191 | 659,614 |
| 9 | Laboratory items | 40% | 4,012,063 | , | 2,264,137 | , | 6,276,200 | 2,057,653 | 4,218,547 |
| 7 | Library books | 40% | 1,104,336 | 1.000 | 1,454,948 | , | 2,559,284 | 732,724 | 1,826,560 |
| 8 | Software | 40% | 30,000 | | , | | 30,000 | 12,000 | 18,000 |
| 6 | Building under construction | %0 | 114,488,130 | 30,052,023 | 55,711,589 | • | 200,251,742 | | 200,251,742 |
| 10 | Land | %0 | 39,289,667 | 80,240 | 800,000 | | 40,169,907 | 1 | 40,169,907 |
| | GRAND TOTAL | | 162,569,338 | 30,167,763 | 63,652,438 | • | 256,389,539 | 3,853,767 | 252,535,772 |
| | PREVIOUS YEAR | | 57,942,953 | 66,123,750 | 41,514,258 | | 165,580,961 | 3,011,624 | 162,569,337 |









Finance Officer Finance Officer (IMU, Angara, Ranchi-835103

Total Expenses

Employee Cost
Depreciation

Expenditure in Infrastructure Augmentation

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 8351

Balance Sheet as at 31st March, 2022

(Amount in Rs.)

| PARTICULARS | Note | As at 31-03-2022 | As at 31-03-202 |
|---|------|------------------|-----------------|
| SOURCES OF FUNDS | | | |
| Funds & Reserves | | | |
| Corpus Fund | | 6,750,000 | 6,750,000 |
| General Fund | 1 | 430,974,095 | 268,022,603 |
| Earmarked Fund | 2 | - | |
| Loan Funds : | | | |
| Short Term Borrowings | 3 | 29,271,330 | 38,571,808 |
| Current Liablities : | | | |
| Trade Payables | 4 | 12,575,908 | 9,483,163 |
| Other current liabilities | 5 | 20,274,620 | 11,173,614 |
| Total | | 499,845,954 | 334,001,188 |
| ASSETS | | | |
| Non-current assets | | | |
| Fixed assets | | | |
| Tangibie Assets | 6 | 363,751,549 | 252,535,772 |
| Intangible Assets | | | |
| Investments | | 314,164 | 200,000 |
| Long-term loans and advances | 7 | 4,995,000 | 1,395,000 |
| Current assets | | | |
| Cash & Bank Balances | 8 | 13,065,081 | 3,716,931 |
| Short-term loans and advances | 9 | 41,441,410 | 27,419,177 |
| Other Current Assets | 10 | 12,619,032 | 1,618,224 |
| Sundry Debtors | | 63,659,719 | 43,442,360 |
| Pre-Operative Expenditure / Capital Work in Progress | 11 | - | 3,673,723 |
| | | | |
| Total | | 499,845,954 | 334,001,188 |

The Schedules Reffered to above form an integral part of the Balance Sheet As per our report of even date annexed herewith

For: R.C Agarwal & Co. Chartered Accountants

FRN: 0003175N

(Pravil Kumar Ha)

Partnex (M.No. 506375)

Place: New Delhi Date: 23/09/2022

UDIN: 22506375 AUHSRE 3984

For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sich Sighting Governors)

Registrar

कुल सचिव Usha Martin University

Finance Officer उषा मार्टिन विश्वविद्यालय UMU, Angara, Ranchi-835103 Ranchi-835103/राची—835103

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Income and Expenditure for the year ended 31st March, 2022

(Amount in Rs.)

| PARTICULARS | Note | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|---|------|-------------------------------|-------------------------------|
| INCOME | | | 0.00.2021 |
| Academic Receipts | 12 | 116,288,210 | 72,026,269 |
| Other Receipts | 13 | 153,436,556 | 85,306,349 |
| | | 269,724,766 | 157,332,618 |
| EXPENDITURE | | | |
| Academic Expenses | 14 | 18,781,934 | 7,949,536 |
| Employee Cost | 15 | 45,363,844 | 34,354,431 |
| Finance Cost | 16 | 1,956,994 | 1,956,921 |
| Depreciation | 6 | 6,586,455 | 3,853,767 |
| Administrative and Other Expenses | 17 | 34,084,047 | 21,078,390 |
| Total Expenses | | 106,773,274 | 69,193,045 |
| Surplus/(Deficit) transferred to General Fund | | 162,951,492 | 88,139,573 |

The Schedules Reffered to above form an integral part of the Income & Expenditure Account

As per our report of even date annexed herewith

For: R.C Agarwal & Co. **Chartered Accountants**

FRN: 0003175N

(Pravin Kumar Jha)

Partner

(M.No. 506375)

Place: New Delhi Date: 23/09/2022

UDIN: 22506375AUHSRE 3984

Registrar

कुल सचिव

Usha Martin University

उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Finance Officer UMU, Angara, Ranchi-835103 For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sidharth Goyal

Sidma I

(Member of Board of Governers)

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Notes to the Financial Statements as at 31st March, 2022

Note 1: General Fund

(Amount in Rs.)

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|---|------------------|------------------|
| Balance at the beginning of the year | 268,022,603 | 179,883,030 |
| Add: Surplus/(deficit) from income & expenditue a/c | 162,951,492 | 88,139,573 |
| Add: Utilisation out of Earmarked Fund | - | • |
| Less: Transfer to Earmarked fund | - | |
| Total | 430,974,095 | 268,022,603 |

Note 2: Earmarked Fund

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|--------------------------------------|------------------|------------------|
| Balance at the beginning of the year | - | • |
| Add: Transfer from general fund | | |
| Less: utilization | - | |
| Total | | |

Note 3: Short Term Borrowings

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|------------------------------------|------------------|------------------|
| UNSECURED LOANS Loans and advances | 29,271,330 | 38,571,808 |
| Total | 29,271,330 | 38,571,808 |

Note 4: Trade Payables

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|------------------|------------------|------------------|
| Sundry Creditors | 12,575,908 | 9,483,163 |
| Total | 12,575,908 | 9,483,163 |

Note 5: Other Current Liabilities

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|-------------------|------------------|------------------|
| Duties & Taxes | 3,844,416 | 391,500 |
| Expenses Payable | 10,396,605 | 8,717,514 |
| Other Liabilities | 6,033,600 | 2,064,600 |
| Total | 20,274,620 | 11,173,614 |

Note 7: Long Term Loans & Advances

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|--|------------------|------------------|
| Unsecured, considered good; Recoverable in cash or in kind or for value to be received Rent Deposits | 4,995,000 | 1,395,000 |
| Total Mishitzy | 4,995,000 | 1,395,000 |

Registrar

कुल सचिव

Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Qal 06/24

Finance Officer
UMU, Angara, Ranchi-835103

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

| SL | Block of | | Written Down Value | Addition the | Additions during the year | Sold during the | Net Written | Depreciation during the | Written Down Value |
|-----|--------------------------------|------|----------------------------|--------------------------------|--------------------------------|--------------------|------------------------|----------------------------|-----------------------------|
| No. | Assets | Rate | as on 4/1/2021 (Rs.) | 180 days and above (Rs.) | Less than 180 days (Rs.) | year (Rs.) | Down Value (Rs.) | year (Rs.) | as on 3/31/2022 (Rs.) |
| 11 | Car | 15% | 892,735 | 544,036 | | , | 1,436,771 | 215,516 | 1,221,255 |
| 2 | Air conditioner | 15% | 38,910 | , | 129,697 | Ł | 168,607 | 15,564 | 153,043 |
| es. | Computer & laptop | 40% | 2,079,499 | 646,110 | 3,356,867 | t | 6,082,476 | 1,761,617 | 4,320,859 |
| 4 | Furniture & FIXTURES | 10% | 2,380,258 | 1,554,949 | 842,392 | | 4,777,599 | 435,640 | 4,341,959 |
| S | Battery | 15% | 659,614 | 10,030 | 716,929 | | 1,386,573 | 154,216 | 1,232,357 |
| 9 | Laboratory items | 40% | 4,218,547 | 322,865 | 4,434,638 | t | 8,976,050 | 2,703,492 | 6,272,558 |
| 7 | Library books | 40% | 1,826,560 | 970,186 | 843,011 | t | 3,639,757 | 1,287,301 | 2,352,456 |
| 8 | Software | 40% | 18,000 | 1 | 29,547 | ı | 47,547 | 13,109 | 34,438 |
| 6 | Building under construction | %0 | 200,251,742 | 35,397,168 | 68,003,807 | , | 303,652,717 | | 303,652,717 |
| 10 | Land | %0 | 40,169,907 | , | | , | 40,169,907 | , | 40,169,907 |
| | GRAND TOTAL | | 252,535,772 | 39,445,344 | 78,356,888 | | 370,338,004 | 6,586,455 | 363,751,549 |
| | PREVIOUS YEAR | | 162,569,338 | 30.167.763 | 63,652,438 | | 256 380 530 | 474 630 6 | 252 525 773 |

Registrar कुल सचिव Usha Martin University उषा मारिन विश्वविद्यालय

Ranchi-835103/रांची-835103 UMU, Angara, Ranchi-835103 Finance Officer

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Notes to the Financial Statements as at 31st March, 2022

| Note 8: Cash & Bank Balances | | (Amount in Rs.) |
|---------------------------------------|------------------|------------------|
| Particulars | As at 31-03-2022 | As at 31-03-2021 |
| Cash In Hand | 118,933 | 640,389 |
| Balance with scheduled bank: | | |
| - in Savings Account | 12,946,148 | 3,076,542 |
| Cheques in Hand | | |
| - Issued to Pharmacy Council of India | • | |
| Total | 13,065,081 | 3,716,931 |

Note 9: Short-term loans and advances

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|-----------------------------|------------------|------------------|
| Unsecured & considered good | | |
| Advances recoverable | 30,155,963 | 16,550,000 |
| Other Advances | 11,285,447 | 10,869,177 |
| Total | 41,441,410 | 27,419,177 |

Note 10: Other Current Assets

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|--------------------|------------------|------------------|
| TDS | 983,897 | 13,556 |
| Other Recoverables | 11,635,135 | 1,604,668 |
| Total | 12,619,032 | 1,618,224 |

Note 11: Pre-Operative Expenditure / Capital Work in Progress

| Particulars | As at 31-03-2022 | As at 31-03-2021 |
|--|------------------|------------------|
| Balance at the beginning of the year | 3,673,723 | 7,347,446 |
| Add : During the Year | | |
| Less: Surplus Utilized from Pre-Operative Expenses | (3,673,723) | (3,673,723) |
| Total | - | 3,673,723 |

Note 12: Academic Receipts

| Particulars | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|------------------------------|-------------------------------|-------------------------------|
| Receipts from Students | 110,865,967 | 68,920,455 |
| Other Receipts from Students | 3,089,543 | 171,614 |
| Alumni Contribution | 2,332,700 | 2,934,200 |
| Total | 116,288,210 | 72,026,269 |

Note 13: Other Receipts

| Particulars | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|--|-------------------------------|-------------------------------|
| Interest Income | 678,136 | 165,947 |
| Other Receipts (including Consultancy Income) | 26,758,420 | 32,115,402 |
| Donation Received (including CSR and Research Funding) | 126,000,000 | 53,025,000 |
| Total | 153,436,556 | 85,306,349 |

Note 14: Academic Expenses

| Particulars | | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|---------------------------------------|---------------------------|-------------------------------|-------------------------------|
| Scholarship to Students | | 2,857,000 | 2,728,600 |
| Other benefits to Students | | 2,470,717 | 121,310 |
| Financial support to Faculties | 1.0 | 454,973 | 316,450 |
| Students' Counselling Expenses | all clarity | 405,000 | 180,000 |
| Academic Meetings Expenses | (1 Misc 1 2 M | 45,000 | 42,000 |
| Laboratory Consumables | 30 | 8,196 | |
| Affiliation & Inspection fees | Pagistras | 815,927 | 250,012 |
| Student Training & Placement Expenses | Registrar | 742,267 | 139,809 |
| Academic Expenses | कुल सचिव | 283,017 | 352,475 |
| Annual fees Subscription | Usha Martin University | 72,418 | 195,880 |
| Workshop Expense | | 133,955 | |
| Sport Items | उषा मार्टिन विश्वविद्यालय | 81,114 | • |
| Fee Written Off | Ranchi-835103/रांची-83510 | 761,850 | |
| Government Fee | | 1,500 | |
| Seed Money Expenses | NUNU | 9,649,000 | 3,623,000 |
| Total | | 18,781,934 | 7,949,538 |

03/06/24

Finance Officer
UMU, Angara, Ranchi-835103

23

Note 15: Employee Cost

| Particulars | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|---------------------------|-------------------------------|-------------------------------|
| Salaries of Employees | 42,788,673 | 32,411,138 |
| Salaries of Guest faculty | 1,866,700 | 872,050 |
| PF Employer contribution | 585,956 | 1,071,243 |
| Staff welfare | 122,515 | |
| Total | 45,363,844 | 34,354,431 |

Note 16: Finance Cost

| Particulars | For the year ended 31-03-2022 | For the year ended 31-03-2021 |
|-----------------------------|-------------------------------|-------------------------------|
| Interest on Unsecured Loans | 1,956,994 | 1,956,921 |
| Total | 1,956,994 | 1,956,921 |

Note 17: Administrative and Other Expenses

| Particulars · | For the year ended 31-03-2022 | For the year ended 31-03-2021 | |
|--|-------------------------------|-------------------------------|--|
| Office & Guest House Rent | 1,231,800 | 1,310,760 | |
| Transport - Bus Service | 6,176,048 | 3,463,276 | |
| Tour & Travel Expenses | 666,734 | 97,143 | |
| Festival Expenses | 197,074 | 75,000 | |
| Repair & Maintenance | 2,719,790 | 2,945,786 | |
| Bank Charges | 165,892 | 51,189 | |
| Books & Journals | 1,822,206 | 1,763,063 | |
| Events & Seminar Expenses | 773,440 | 940,275 | |
| Electricity Expenses | 755,232 | 216,595 | |
| Office Expenses | 731,834 | 255,317 | |
| Fuel Consumption | 912,726 | 416,664 | |
| Advertisement & Marketing Expenses | 7,171,532 | 7,163,926 | |
| Miscellaneous Expenses | 71,800 | 62,864 | |
| Printing & Stationary | 851,326 | 208,363 | |
| Telephone & Internet Expenses | 811,848 | 102,496 | |
| Postage & courier | 1,385 | 3,227 | |
| Preliminary Expenses Written off | 359,827 | 718,205 | |
| Security Service | 2,273,073 | 1,042,834 | |
| Website Hosting & Maintainance Charges | | 14,859 | |
| Professional Fee | 1,715,325 | 34,600 | |
| Donation | 4,050,000 | 173,200 | |
| Vechicle Insurance | | 18,750 | |
| Business Support Service | 625,000 | | |
| Short & Excess | 154 | (2) | |
| Total | 34,084,047 | 21,078,390 | |

Registrar

कुल सचिव Usha Martin University

उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Finance Officer UMU, Angara, Ranchi-835103



Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Total Expenses Employee Cost Depreciation Expenditure in Infrastructure Augmentatio Staff Training and Skill Development Expenses

Balance Sheet as at 31st March, 2023

(Amount in Rs.)

| PARTICULARS | Note | As at 31-03-2023 | As at 31-03-2022 |
|---|------|------------------|------------------|
| SOURCES OF FUNDS | | | |
| Funds & Reserves | | | |
| Corpus Fund | | 6,750,000 | 6,750,000 |
| General Fund | 1 | 609,226,106 | 430,974,095 |
| Earmarked Fund | 2 | | |
| | | | |
| Loan Funds : | | | |
| Short Term Borrowings | 3 | 66,782,507 | 29,271,330 |
| Current Liablities : | | | |
| Trade Payables | 4 | 19,453,923 | 12,575,908 |
| Other current liabilities | 5 | 25,150,134 | 20,274,620 |
| Total | | 727,362,670 | 499,845,954 |
| ASSETS | | | |
| Non-current assets | | | |
| Fixed assets | | | |
| Tangible Assets | 6 | 571,144,561 | 363,751,549 |
| Intangible Assets | | | |
| Investments | | 314,164 | 314,164 |
| Long-term loans and advances | 7 | 4,995,000 | 4,995,000 |
| Current assets | | | |
| Cash & Bank Balances | 8 | 38,786,680 | 13,065,081 |
| Short-term loans and advances | - 9 | 5,068,119 | 41,441,410 |
| Other Current Assets | 10 | 15,216,942 | 12,619,032 |
| Sundry Debtors | | 91,837,204 | 63,659,719 |
| Pre-Operative Expenditure / Capital Work in | | | |
| Progress | 11 | | |
| Total | | 727,362,670 | 499,845,954 |

The Schedules Reffered to above form an integral part of the Balance Sheet As per our report of even date annexed herewith

For: R.C Agarwal & Co. **Chartered Accountants**

FRN: 0003175N

(Pravin Kumal Jha)

Partner (M.No. 506375)

Place: New Delhi

Date: 23/10/2023 UDIN: 235063 75B4N4TW 7W 7394,

For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sidle- x Sidharth Goyal

(Member of Board of Governers)

Registrar कुल सचिव **Usha Martin University** उषा मार्टिन विश्वविद्यालय

Finance Officer UMU, Angara, Ranchi-835103

Ranchi-835103/रांची-835103

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Income and Expenditure for the year ended 31st March, 2023

(Amount in Rs.)

| PARTICULARS | Note | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|---|------|-------------------------------|-------------------------------|
| INCOME | | | |
| Academic Receipts | 12 | 234,237,942 | 116,288,210 |
| Other Receipts | 13 | 101,544,281 | 153,436,556 |
| | | 335,782,223 | 269,724,766 |
| EXPENDITURE | | | |
| Academic Expenses | 14 | 35,057,692 | 18,781,934 |
| Employee Cost | 15 | 59,739,266 | 45,363,844 |
| Finance Cost | 16 | 4,163,350 | 1,956,994 |
| Depreciation | 6 | 10,518,846 | 6,586,455 |
| Administrative and Other Expenses | 17 | 48,443,132 | 34,084,047 |
| Total Expenses | | 157,922,286 | 106,773,274 |
| Surplus/(Deficit) transferred to General Fund | | 177,859,937 | 162,951,492 |

The Schedules Reffered to above form an integral part of the Income & Expenditure Account

As per our report of even date annexed herewith

For: R.C Agarwal & Co. Chartered Accountants

FRN: 0003175N

(Pravin Kumar (na)

Partner

(M.No. 506375)

Place: New Delhi Date: 23/10/2023

UDIN:

For Usha Martin University

Hemant Kumar Goyal

(Member of Board of Governers)

Sidharth Goyal

(Member of Board of Governers)

03/06/29

Finance Officer
UMU, Angara, Ranchi-835103

Registrar कुल सचिव

Usha Martin University उषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835103

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Notes to the Financial Statements as at 31st March, 2023

| Note 1: General Fund | (Amount in Rs.) |
|----------------------|-----------------|

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|---|------------------|------------------|
| Balance at the beginning of the year | 431,366,169 | 268,022,603 |
| Add: Surplus/(deficit) from income & expenditue a/c | 177,859,937 | 162,951,492 |
| Add: Utilisation out of Earmarked Fund | | |
| Less: Transfer to Earmarked fund | - 1 | |
| Total | 609,226,106 | 430,974,095 |

Note 2: Earmarked Fund

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|--------------------------------------|------------------|------------------|
| Balance at the beginning of the year | - 1 | |
| Add: Transfer from general fund | - | |
| Less: utilization | - | |
| Total | | - |

Note 3: Short Term Borrowings

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|------------------------------------|------------------|------------------|
| UNSECURED LOANS Loans and advances | 66,782,507 | 29,271,330 |
| Total | 66,782,507 | 29,271,330 |

Note 4: Trade Payables

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|------------------|------------------|------------------|
| Sundry Creditors | 19,453,923 | 12,575,908 |
| Total | 19,453,923 | 12,575,908 |

Note 5: Other Current Liabilities

| Particulars | | As at 31-03-2023 | As at 31-03-2022 |
|-------------------|--|------------------|------------------|
| Duties & Taxes | | 3,766,027 | 3,844,416 |
| Expenses Payable | | 10,072,707 | 10,396,605 |
| Other Liabilities | 03/06/24 | 11,311,400 | 6,033,600 |
| Total | Finance Officer UMU, Angara, Ranchi-835103 Registrar | 25,150,134 | 20,274,620 |
| | UMU, Angara, 10 Registrar | | |

Note 7: Long Term Loans & Advances कुल सचिव

| Particulars | Usha Martin Universitys at 31-03-2023 | As at 31-03-2022 |
|--------------------------------------|---------------------------------------|------------------|
| | उषा मार्टिन विश्वविद्यालय | |
| Unsecured, considered good; | Ranchi-835103/रांची-835103 | |
| Recoverable in cash or in kind or fo | or value to be received | |
| Rent Deposits | ARWAL & C. 4,995,000 | 4,995,000 |
| Total | 4,995,000 | 4,995,000 |

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

Notes to the Financial Statements as at 31st March, 2023

| Note 8: Cash & Bank Balances | | (Amount in Rs.) |
|---------------------------------------|------------------|------------------|
| Particulars | As at 31-03-2023 | As at 31-03-2022 |
| Cash In Hand | 758,420 | 118,933 |
| Balance with scheduled bank: | | |
| - in Savings Account | 38,028,260 | 12,946,148 |
| Cheques in Hand | | |
| - Issued to Pharmacy Council of India | | |
| Total | 38,786,680 | 13,065,081 |

| Note 9: Short-term | loans and advances |
|--------------------|--------------------|
|--------------------|--------------------|

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|-----------------------------|------------------|------------------|
| Unsecured & considered good | | |
| Advances recoverable | 125,000 | 30,155,963 |
| Other Advances | 4,943,119 | 11,285,447 |
| Total | 5,068,119 | 41,441,410 |

Note 10: Other Current Assets

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|--------------------|------------------|------------------|
| TDS | 1,761,755 | 983,897 |
| Other Recoverables | 13,455,187 | 11,635,135 |
| Total | 15,216,942 | 12,619,032 |

Note 11: Pre-Operative Expenditure / Capital Work in Progress

| Particulars | As at 31-03-2023 | As at 31-03-2022 |
|--|------------------|------------------|
| Balance at the beginning of the year | | 3,673,723 |
| Add : During the Year | | |
| Less: Surplus Utilized from Pre-Operative Expenses | | (3,673,723) |
| Total | | |

Note 12: Academic Receipts

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|------------------------------|-------------------------------|----------------------------------|
| Receipts from Students | 221,122,819 | 110,865,967 |
| Other Receipts from Students | 10,345,223 | 3,089,543 |
| Alumni Contribution | 2,769,900 | 2,332,700 |
| Total | 234,237,942 | 116,288,210 |

Note 13: Other Receipts

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|--|----------------------------------|----------------------------------|
| Interest Income | 710,021 | 678,136 |
| Other Receipts (including Consultancy Income) | 22,559,260 | 26,758,420 |
| Donation Received (including CSR and Research Funding) | 78,275,000 | 126,000,000 |
| Total | 101,544,281 | 153,436,556 |

Note 14: Academic Expenses

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|--|----------------------------------|----------------------------------|
| Scholarship to Students | 4,539,200 | 2,857,000 |
| Other benefits to Students | 2,377,615 | 2,470,717 |
| Financial support to Faculties | 477,295 | 454,973 |
| Students' Counselling Expenses | 55,000 | 405,000 |
| Academic Meetings Expenses | . 113,047 | 45,000 |
| Laboratory Consumables | 38,993 | 8,196 |
| Affiliation & Inspection fees | 4,780,095 | 815,927 |
| Student Training & Placement Expenses | 975,211 | 742,267 |
| Academic Expenses | 2,894,843 | 283,017 |
| Annual fees Subscription | 1,120,053 | 72,418 |
| Workshop Expense | 280,386 | 133,955 |
| Sport Items | 16,352 | 81,114 |
| Fee Written Off | 560,851 | 761,850 |
| Government Fee | 10,000 | 1,500 |
| Seed Money Expenses | 8,490,000 | 9,649,000 |
| Software/Website Maintainance Expenses | 1,835,572 | |
| Staff Training & Skill Devlopment Exp. | 2,140,000 | |
| Hostel & Mess Food Charges | 4,000,179 | |
| Uniform Expense | 353,000 | |
| Total RWA/ | 35,057,692 | 18,781,934 |

Registrar

कुल सचिव
Finance Officer Usha Martin University
UMU, Angara, Ranchi-835 पुरेषा मार्टिन विश्वविद्यालय

Ranchi-835103/रांची-835163

Note 15: Employee Cost

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|---------------------------|-------------------------------|-------------------------------|
| Salaries of Employees | 58,185,302 | 42,788,673 |
| Salaries of Guest faculty | 669,700 | 1,866,700 |
| PF Employer contribution | 878,260 | 585,956 |
| Interest On EPF Deposit | 4,766 | |
| Staff welfare | 1,238 | 122,515 |
| Total | 59,739,266 | 45,363,844 |

Note 16: Finance Cost

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|-----------------------------|-------------------------------|-------------------------------|
| Interest on Unsecured Loans | 4,163,350 | 1,956,994 |
| Total | 4,163,350 | 1,956,994 |

Note 17: Administrative and Other Expenses

| Particulars | For the year ended 31-03-2023 | For the year ended 31-03-2022 |
|------------------------------------|-------------------------------|-------------------------------|
| Office & Guest House Rent | 4,638,806 | 1,231,800 |
| Transport - Bus Service | 11,519,400 | 6,176,048 |
| Tour & Travel Expenses | 1,061,899 | 666,734 |
| Festival Expenses | 251,675 | 197,074 |
| Repair & Maintenance | 1,491,428 | 1,219,790 |
| Bank Charges | 301,978 | 165,892 |
| Books & Journals | 6,330,631 | 1,822,206 |
| Events & Seminar Expenses | 1,124,376 | 773,440 |
| Electricity Expenses | 1,338,637 | 755,232 |
| Office Expenses | 1,023,569 | 731,834 |
| Fuel Consumption | 1,536,733 | 912,726 |
| Advertisement & Marketing Expenses | 3,878,268 | 7,171,532 |
| Miscellaneous Expenses | 1,189,320 | 71,800 |
| Printing & Stationary | 1,534,574 | 851,326 |
| Telephone & Internet Expenses | 891,033 | 811,848 |
| Postage & courier | 32,490 | 1,385 |
| Preliminary Expenses Written off | | 1,859,827 |
| Security Service | 6,825,915 | 2,273,073 |
| Professional Fee | 1,212,150 | 1,715,325 |
| Donation | 414,601 | 4,050,000 |
| Business Support Service | • | 625,000 |
| Office Expenses - Housekeeping | 1,715,667 | - |
| Vechicle / Building Insurance | 129,982 | |
| Short & Excess | • | 154 |
| Total | 48,443,132 | 34,084,047 |

Registrar

कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय Ranchi-835103/रांची–835103

Finance Officer UMU, Angara, Ranchi-835103

Narayansoso Block Office Ranchi - Purulia Road, Highway, Angara, Jharkhand 835103

| SI | Block of | | Written Down Value | Additions during the year | tions during the year | Sold during the | Net Written | Depreciation during the | Written Down Value |
|-----|--------------------------------|------|----------------------------|--------------------------------|--------------------------------|--------------------|------------------------|----------------------------|-----------------------------|
| No. | Assets | Rate | as on 4/1/2022 (Rs.) | 180 days and above (Rs.) | Less than 180 days (Rs.) | year (Rs.) | Down Value (Rs.) | year (Rs.) | as on 3/31/2023 (Rs.) |
| 1 | Car | 15% | 1,221,255 | | 810,932 | | 2,032,187 | 244,008 | 1,788,179 |
| 2 | Air conditioner | 15% | 153,044 | 373,282 | | | 526,326 | 78,950 | 447,376 |
| ET. | Computer & laptop | 40% | 4,320,860 | 370,610 | 3,094,091 | | 7,785,561 | 2,495,406 | 5,290,155 |
| 4 | Furniture & Fixtures | 10% | 4,341,958 | 193,000 | 12,834,602 | , | 17,369,560 | 1,095,227 | 16,274,333 |
| ĸ | Office Equiptment | 15% | 1,232,354 | 418,827 | 1,025,724 | • | 2,676,905 | 324,606 | 2,352,299 |
| 9 | Laboratory items | 40% | 6,272,558 | 1,308,157 | 1,855,163 | | 9,435,878 | 3,403,319 | 6,032,559 |
| 7 | Library books | 40% | 2,352,456 | 2,482,820 | 3,984,557 | | 8,819,833 | 2,731,022 | 6,088,811 |
| 8 | Software | 40% | 34,438 | 258,542 | 145,580 | • | 438,560 | 146,308 | 292,252 |
| 6 | Building under construction | %0 | 303,652,717 | 75,064,023 | 113,691,950 | 1 | 492,408,690 | • | 492,408,690 |
| 10 | Land | %0 | 40,169,907 | , | • | • | 40,169,907 | • | 40,169,907 |
| | GRAND TOTAL | | 363,751,547 | 80,469,261 | 137,442,599 | | 581,663,407 | 10,518,846 | 571,144,561 |
| | DEFUIDITS VEAR | | 200 000 000 | 20 445 244 | 888 958 84 | | 270 338 004 | 6 586 455 | 363.751.549 |



कुल सचिव Usha Martin University उषा मार्टिन विश्वविद्यालय Ranchi-835103/संची-835103 Registrar

