

5. ACADEMIC RECORD Please enclose self-attested copies of all Marks-Sheets & Certificates.

| | | | | | | |
|-------------------------|--|--|----------------|--|--------------------------------------|-------------------------------|
| CLASS 10th | Year of Passing | | Board | | <input type="checkbox"/> CBSE | <input type="checkbox"/> ICSE |
| | | | Marks Obtained | | <input type="checkbox"/> STATE BOARD | |
| | | | Maximum Marks | | % of Marks | |
| CLASS 12th | <input type="checkbox"/> Science <input type="checkbox"/> Arts | | Board | | <input type="checkbox"/> CBSE | <input type="checkbox"/> ICSE |
| | <input type="checkbox"/> Commerce | | Marks Obtained | | <input type="checkbox"/> STATE BOARD | |
| | Year of Passing | | Maximum Marks | | % of Marks | |
| Bachelor's (Specify) | Discipline | | College | | University | |
| | Year of Passing | | Marks Obtained | | % of Marks | |
| | | | Maximum Marks | | | |
| Master's (Specify) | Discipline | | College | | University | |
| | Year of Passing | | Marks Obtained | | % of Marks | |
| M.Phil | Discipline | | College | | University | |
| | Year of Passing | | Marks Obtained | | % of Marks | |

6. RESEARCH / TEACHING EXPERIENCE / WORK EXPERIENCE

| From | To | Organisation | Position | Job Description |
|------|----|--------------|----------|-----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

7. PUBLICATIONS (use a separate sheet if necessary) Enclose copies / Re-Prints

| Title of Paper | Journal | Vol. Month & Year | Co Author (If any) |
|----------------|---------|-------------------|--------------------|
| | | | |
| | | | |

8. FEEDBACK: How did you come to know about the Program

| | | | | | |
|--------------------|----|-----------------|--|----------|--|
| UMU Advertisement | in | | | | |
| Press Announcement | in | | | | |
| Friends | | Own Institution | | Internet | |

| | | | |
|--|--|---|--|
| CHECKLIST OF ENCLOSURE | | <input type="checkbox"/> Mark & Tag in this Order | |
| <input type="checkbox"/> 1. Research Proposal | | | <input type="checkbox"/> 2. Copies of Marks-Sheets |
| <input type="checkbox"/> 3. Copies of Publications | | | <input type="checkbox"/> 4. DD for INR 1500/- |

Signature of Candidate:

Date:



USHA MARTIN UNIVERSITY

Established by the Government of Jharkhand as per Section 2(f) of UGC Act 1956
(Member of Association of Indian Universities, AIU)
At Village Narayansoso, Near Angara Block Office,
Ranchi - Purulia Highway, Angara, Ranchi - 835103, Jharkhand
Website: www.umu.ac.in, Email: research@umu.ac.in

HALL TICKET Ph.D. PROGRAMME: SESSION 2024-25

Student Copy

NAME: _____
FATHER'S NAME: _____
Address for Correspondence: _____

Contact No.: (M) _____ (R) _____
Last Qualification with Percentage: _____
Examination Center: **Online**
Signature of Candidate: _____

Please affix you
self-attested
recent photograph

(For Office Use, Only)

Application form checked and found eligible / not eligible / exempted for Entrance Examination.

Remarks: _____

A Fee of INR 1500/- (INR One Thousand Five Hundred Only) received as Application Form and Processing Fee.

Receipt No.: _____ Date: _____ DD/Cash _____ Checker _____ Cashier _____



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Website: www.umu.ac.in, Email: research@umu.ac.in

NAME: _____
FATHER'S NAME: _____
Discipline of Research: _____
Subject in Post-Graduation: _____
Contact No.: (M) _____ (R) _____
Last Qualification with Percentage: _____
Choice of Examination Center: _____
Roll No.: _____ Time: _____

Please affix you
self-attested
recent photograph

Signature of Candidate: _____

Office Copy

