

## **USHA MARTIN UNIVERSITY**

Established by the Government of Jharkhand as per Section 2(f) of UGC Act 1956 (Member of Association of Indian Universities, AIU)
At Village Narayansoso, Near Angara Block Office,
Ranchi - Purulia Highway, Angara, Ranchi - 835103, Jharkhand

Website: www.umu.ac.in Email: research@umu.ac.in

## Entrance Exam Form for Admission to the Ph.D. Programme (Full/Part-Time)

Ph.D. Programme (Full/Part-Time)
SESSION 2024-25

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| 1. PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                       | OF                                                       | THE             | CAN   | DIDA  | ATE |      |    |        |      | _      |                |       |                   |     |           |      |      |      | L   |   | _   | _   | _                |      |   |
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| Father's Name                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                 |       |       |     |      |    |        |      |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |
| Mother's Name                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                 |       |       |     |      |    |        |      |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |
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| Email                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                 |       |       |     |      |    |        | @    |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |
| <ol> <li>Discipline of Study (i.e. Computer Science, Management, Education, Mathematics, English, Physics, Chemistry, Commerce, Law, Agriculture, Medical Lab Technology, Mechanical, Mining, Civil, Mass Communication, Hindi, Computer Application, Forensic Science, Library Science, Pharma, Nursing, Microbiology, Physiotherapy)</li> <li>Topic of Intended Ph.D. Study (only for Ph.D. Candidates)</li> </ol> |                                                          |                 |       |       |     |      |    |        |      |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                 |       |       |     |      |    |        |      |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |
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| Test Qualified UGC NET SLET                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                 |       |       |     | _    |    | M.Phil |      |        |                |       |                   |     | ICRA TEST |      |      |      |     |   |     |     |                  |      |   |
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| I confirm that all entries in application and the appended documents ARE TRUE IN ALL RESPECT and that the STUDY PROPOSAL HAS BEEN PREPARED BY ME. I understand that any information / document if found to be false, will automatically cancel my candidature and render me liable for such action as the University may deem fit.                                                                                   |                                                          |                 |       |       |     |      |    |        |      |        |                |       |                   |     |           |      |      |      |     |   |     |     |                  |      |   |

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| 6. RESEARCH                | / TEACHING EX      | PERIENC   | E / WORK     | ( EXPERIENC    | CE             |               | •                  |                      |               |                 |  |  |  |
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Signature of Candidate:

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